রধ্যাম'হার্ক্কর'এম'ট্রা'র্ন্তুএ'হাঁ'ব্লিম'ত্র'বা; The Most Majestic Prayer of Aspiration ("Kagyama")

यट्यामुयाद्र मुद्राख्यायाया स्वापाद्र स्वापाद्र स्वापाद्र स्वापाद्र स्वापाद्र स्वापाद्र स्वापाद्र स्वापाद्र स्

Homage to all the buddhas and bodhisattvas!

ब्रियायान्य पुरायात्राया मुनान्यमु अर्के धी । अर्थान्य निवाया हिते प्रीय त्याप्य सुव त्याया स्वाया प्राया ।

Through the magnificent compassion and activity of the vast hosts of victors in the ten directions and three times,

चर्वा'वीष'र्श्वेत'थव्य'वर्दे'र्वा'वव्यष'ठर्'गुव्रःः'हे'क्षेत्र'चन्च'च'चवित्र'नु 'वश्चच'चर र्व्वा

may all these aspirations I make be realized just as I have expressed them.

From this time forth, may I in all ways delight my gurus with immeasurable devotion,

with pure body and speech offer them wealth to fill space, and help their activities to flourish, never separate from them.

ळॅ:रनमःगावःमःववःनविदःर्स्रमःश्चेतःळ्यः।विवाद्यःर्भेतःर्म्यवःपतिःर्स्रवःर्मेतःर्मेवः

In all my lives, when studying, teaching, meditating, or practicing may I not encounter corrupt teachers, or likewise inferior gurus,

म्वायायाय हीव न्यत्या प्रत्यात्र न्या स्वतः हित्र । स्वतः स्वरः स्वरः स्वरः स्वरः स्वरः स्वरः स्वरः स्वरः स्वर

evil companions, or ignorable sponsors, but rely on excellent gurus and thus obtain enlightenment.

भ्री.त.भीय.से.स्वाय.तचर.वर.जूर.कुर.से.से.से.वीच्य.येचीया.वाचीवाय.वाच्य.वाची.तच्चर.कूंत्य.संव.यंया

In all my lives, may I be born into good families, enjoy freedom from illness,

and be endowed with a lovely voice, a beautiful form, charisma and personal power,

कॅंन्टि' त्विंन' नृट' कॅन्या कुन' केन्या मुन्य मुन्य

In all my lifetimes, under whatever circumstances I am reborn, when beings see me, think of me, or touch me,

may they find me beautiful and attractive, unable to take their eyes off me, and so may I be free of disharmonious situations and be in harmony with all.

May I serve as the protector, refuge, source of hope, champion and mentor for all beings, who are equal to space in their extent,

and may I fulfill all their hopes without exception in any appropriate way, for whomever according to whatever they desire.

May I train alongside friends who seek to help me, our bodies, speech, and minds joined in the same aspiration, and from this time forth

may we never be separated for an instant, but enjoy the abundant wellbeing and happiness of pure perception.

Wherever I am born, may I become a wish-fulfilling gem, sending down a rain of all that is wanted and desired

in immeasurable abundance and so bringing all beings to a state of happiness.

चट्या.बु.योष्य.तपु.या.ब्रियोबा.चथ्या.कट्.टी.श.पर्क्रा.योष.वट्.योट्र्य.पष्ट्.द्रिया.क्र्ट्र.चिला.क्र्ट्र.चली

In all places that I stay, may all beings be free of illness, negative influences, strife, and poverty, and enjoy long life,

ळे. ५८ . ४८ . थ्रट . क्रूब. ८८ . जूट . क्रूब. . क्रुब. . च्या. च्या. च्या. च्या. च्या. व्याया. व्याया. व्याया.

freedom from illness, spiritual teachings, and prosperity: may there be an abundance of auspiciousness, happiness and excellence.

भ्री.य.४८,८८.भ्री.य.घश्रय.२८.२.१.५.जूट्य.ग्री्ट्रय.ग्रीट्.यश्रावपु.शहूट्.ज.श्रट्य.यथे.

In this life and in all lifetimes, may I master the sky treasury of wealth, dedicating this

શ્ચુંન 'વ' ત્ત્રમ' વાલે 'શું વાષા વાલુ મ' વાર્ષે દ' છે દ' 'કે દ' 'કે પાર્ચ માં કેન 'વાલુ માં તાલુ માં તાલું મા

in the ten directions through the four kinds of generosity, maturing and liberating all beings through the ten transcendent perfections.

प्रत्राप्त क्रिया क्रिया क्रिया व्यव्या क्रिया व्यव्या क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया

Through my gaining consummate wisdom, without any attachment, concerning all phenomena of samsara and nirvana, without exception, may the entire

mandala of all that can be known throughout the three times without exception, all become fully evident to me in an instant.

यर्वा.बु.पश्चित.वार्षेत्रा.टु.शुर्-.लुवाया.पश्चिव.बुर-.शुर्-रचला.झेर.चळ्या.पहुवा.हेव.अकूर्-.छुर-.यहूरी

May I be elegantly adorned with the three flawless higher trainings and so be undisputed, honored and praised by the world,

क्ष्याचित्रयाः सक्रवाः तारत्वे प्तामान्त्रात्तामान्त्रत्वा प्ति । स्वतान्त्रत्वा स्वतान्त्रत्वा स्वताः स्वताः

bringing all beings to the sublime state of discipline, so that they may completely perfect all excellent qualities without exception.

but bringing my experience and realization to consummation, so that through immeasurable enlightened activities I may mature and liberate all beings without exception.

Without my having to spend an instant in the stages of approach, accomplishment, inciting, or summoning, may all-powerful gods and arrogant demons without exception

offer me their life force and hearts, obeying me like servants, so that I may protect the teachings with abundant might and power.

May I ensure that love and compassion are so fully evident in all beings, without exception, throughout the three realms,

that the harm they cause one another is utterly pacified and the love they feel for one another is that of a mother for her only child.

When, at a certain point, it comes time for me to die, may ordinary death not occur, but rather may dharmakaya become fully evident for me,

याञ्चिवायाञ्चारम् यान्त्र म्ह्रा शुक्र शुक्र शुक्र शुक्र शुक्र मार्ग स्त्र मार्ग स्त्र स्तर स्वा

may the rupakayas arise naturally as spontaneous benefit for others, and may the relics after my passing serve to guide beings.

Throughout all pure realms of victorious ones without exception, in the presence of vast hosts of buddhas as numerous as the atoms in an eon,

may I make offerings throughout a vast range of eons with Samantabhadra's clouds of offerings that are equal in extent to space itself.

May completely pure realms become fully evident on a vast scale and, with completely pure conduct and immeasurable wisdom,

may I behold all the vast range of spiritual teachings and realize the entire vast range of pristine awareness.

May the melodious speech of vast hosts of victorious ones become fully evident in me, resounding with its pure song throughout all of space,

so that I may teach the dharma in the languages of beings, bringing them all without exception to the level of Buddhahood. (RB)

Following the illusion-like example of Samantabhadra,

may I make manifest the meditative absorption of illusoriness free of extremes,

so that the forms of all buddhas, and all pure realms without exception manifest instantly on each and every atom.

रोबर्षा रुव । प्रवाप प्रमानित्य वित्य प्रिया हित्य वित्य प्रमानित्य वित्य वित्

यन्यायो क्वेंत्र त्या मिट तहेंत्र खेत्र त्याया स्वायः द्या मिट यावार न्याया सेट किट पात्र ट्या हिता वि

may my aspirations, meditative absorption, and enlightened activities also be profound in extent, incalculable, and immeasurable.

May I emanate as countless powerful monarchs, fulfilling the hopes of all beings and ruling spiritual empires,

यावतः अनुभः बिटावस्याः गाुनः याद्यादः प्रमुक्षः । व्यावतः अनुभः विष्यः । व्यावतः अनुभः विष्यः । व्यावतः अनुभः व

gaining mastery over all realms equal to the reaches of space and bringing all beings without exception to happiness.

अ.प्ट्य.र्थ.थ्.थ्.थ्.वट्.अकूथ.त्रभैजातालुयः !.युश्या.ठ्य.र्ज्ञवा.पज्ञजाववा.वीटातपु.कुः

In future ages of disease and warfare when beings are afflicted with suffering,

त्त्वा.बु.श्रव.भक्र्वा.मैल.त्रू-.बैर.वय.किट.!! !श्रेट.कुवा.बुट.ल.र्ज्ञवा.वज्ञल.खु.वुट्र्वा!

may I become a sublime and majestic healer, eliminating their suffering in an instant.

When they are starving and dying of thirst in the age of famine,

may I cause a rain of the five sense pleases to pour down

in the ten directions from massing clouds, equal to space in their extent, of a cornucopia of wealth – food, drink, fine silks, gold and silver.

Through the enormous efficiency of a bodhisattva's conduct, until the ocean of samsara has become empty, for all beings without exception,

व्यायि अञ्चय पानुपाया योग्यया रुव आध्या गुव्रः । प्याप्ताया प्राप्ताया प्राप्ताया विष्णा equal in their extent to space itself, may I teach each and every one, in whatever way will guide them under whatever circumstances.

All those powerful and arrogant ones who cause others to follow wrong paths, those whom the victorious ones of the ten directions and three times

cannot tame – may I utterly tame all such beings without exception, bringing each one instantly to the state of Buddhahood.

As long as beings remain in samsara, for that long, with effortless and naturally arising enlightened activity

may I bring beings without exception to spiritual maturity and liberation, ensuring that benefit for beings is ensured spontaneously and uninterruptedly.

When the vast hosts of victorious ones of the ten direction and three times, were still and will still be ordinary mortals and bodhisattvas,

for countless eons they aroused and will arouse the motivation of bodhicitta, made and will make prayers of aspiration, brought and will bring their twofold spiritual development to consummation, and actually awakened and will awaken to buddhahood.

With their magnificent attainments and vast range of enlightened qualities, they matured and will mature countless beings, liberated and will liberate them

. May my aspirations and enlightened activities be on such a vast scale as to subsume all of their aspirations and activities in mine.

With benefit for others being ensured, spontaneously accomplished and immeasurable, May all these aspiration prayers of mine be completely fulfilled

for anyone making them who has deeply aroused the intention to attain, and faith in, enlightenment.

ર્શુંગાં વાસુરાનું તાર્થા કાર્યા કા

क्रिय.कट.श्रट.चळी.यूपु.वार्षेट.त्वृथ.टी. !तटवी.वार्षेय.क्रियाय.क्श्वाय.क्श्वाय.क्श्वाय.क्ष्याय.क्ष्याः

be like the uninterrupted flow of a mighty river, pervading all regions for myself and others! (Tran

(Translated by Richard Baron)

্বের্ঘান্থান্ স্থ্রান্থান্ত্র্ ক্রান্থান্ত্র্ ক্রান্থান্ত্র্ স্থান্ত্র্ ক্রান্থান্ত্র ক্রান্থান্ত ক্রান্থান্ত্র ক্রান্থান্ত্র ক্রান্থান্ত ক্রান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্ত ক্রান্ত ক্রান্থান্ত ক্রান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্থান্ত ক্রান্ত ক্র